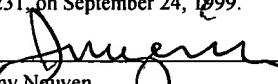




GAD-1641 /
PATENT
Docket No. 356972020100

CERTIFICATE OF MAILING BY "FIRST CLASS MAIL"

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Assistant Commissioner for Patents, Washington, D.C. 20231, on September 24, 1999.


Jimmy Nguyen

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Hirokazu SUGIHARA et al.

Serial No.: 08/913,811

Filing Date: September 24, 1997

For: METHOD FOR MEASURING
PHYSIOCOCHEMICAL PROPERTIES
OF TISSUES OR CELLS, METHOD
FOR EXAMINING CHEMICALS, AND
APPARATUS THEREFOR

Examiner: P. Baskar

Group Art Unit: 1641

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AMENDMENT TRANSMITTAL

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an Amendment in response to the Office Action dated March 24, 1999 in the above-referenced patent application:

- A verified Statement of Small Entity Status [is enclosed/was previously submitted].
- A Petition for Extension of Time is enclosed. (3 months(s)).
- No additional fee is required.
- Other enclosures: Return Receipt Postcard

The fee (if any) has been calculated as follows:

FOR	CLAIMS ON FILE AFTER THIS AMENDMENT, MINUS HIGHEST NUMBER PREVIOUSLY PAID FOR	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS	15 -20	0	x \$18.00	\$0
INDEPENDENT CLAIMS	4 - 4	0	x \$78.00	\$0
MULTIPLE DEPENDENT CLAIM(S) (if not previously paid for and presented for the first time)			+ \$260.00	N/A
TOTAL OF ABOVE CALCULATIONS =				\$0
Reduction by ½ for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28).				N/A
SUB TOTAL =				\$0
Petition for Extension of Time				\$870.00
TOTAL =				\$870.00

- A check in the amount of \$870.00 is attached.
- Please charge \$ to **Deposit Account No. 03-1952** referencing docket no. 356972020100.
- The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required by this transmittal and associated documents, or to credit any overpayment to **Deposit Account No. 03-1952** referencing docket no. 356972020100.

Respectfully submitted,

Dated: September 24, 1999

By:

E. Thomas Wheelock
Registration No. 28,825

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